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THE
Missionary Magazine
 AND
CHRONICLE.

MISSIONS IN SOUTHERN INDIA.

THE accompanying map represents a section of Southern India, and will serve to show the relative position of the several Mission Stations occupied by the Agents of the London Missionary Society in that extensive and populous field of labour.

The Rev. Joseph Mullens, of the Calcutta Mission, but now on a visit to this country, undertook a journey in 1853, with a special view to collect authentic information regarding the social condition of the Southern Provinces, and the progress of the various religious agencies in operation there. On his return to Calcutta, Mr. Mullens gave the result of his inquiries and observations in a course of lectures, which were subsequently published in a work entitled "MISSIONS IN SOUTH INDIA." In the preface to the work, the author observes: "My tour through the Presidency of Madras occupied the first three months of 1853. The farther I travelled, and the more I saw of the Missions conducted by members of different Societies, the more deeply did I feel impressed with the extent, the variety, and the influence of the labours which are carried on in South India for the conversion of its idolatrous population. The farther I travelled, on the other hand, the more deeply did I feel the immeasurable extent of the ignorance and idolatry which yet exist."

In illustration of these two important positions, we give the following extracts from the concluding lecture "ON THE RELIGIOUS CLAIMS OF THE MADRAS PRESIDENCY:"—

"The Telugu and Mysore Missions," observes Mr. Mullens, "are comparatively limited, and their fruits appear only to be small: they each contain about 700 Native Christians: the German Missions number 1400. The Tamil churches are much larger, the Native Christians amounting to 1700. The Shanar converts number 52,000: those among the Syrian Christians, 4000. The total number of Native Protestant Christians in the Presidency, is above 76,000, of whom 10,600 are communicants. The Missionaries in charge of these churches are 179 in

number, with 405 Catechists. About 30,000 boys are instructed in these schools, and 8000 girls. These results, looked at by themselves, are truly gratifying to all who can appreciate the grand difference between the prospects of a heathen soul and the soul of a true Christian beyond the grave. They show the present agencies and the present position of the Mission churches, and prove that the labours expended for their benefit have not been carried on in vain. We must add to them the converted souls that have passed into the heavens, of whose

death, on many occasions, Missionaries have spoken with hearty satisfaction. Nor is this all. We know that the object of all our Missionary agencies, is to bring them into the body of communicants and to keep them there, worthily performing their duty to the Saviour so long as life lasts. But as time is required before these agencies accomplish their ends completely, we must remember, as part of our Missionary results, all the *intermediate steps* that have been secured between the starting of the agency and the reaping of its fruits. We will look not only to the harvest reaped, to the harvest ripe: we will look also to the green standing corn, to the blade, to the ear, and even to the seed that lies hidden in the soil. We must look for results accomplished, not only to our church members, dead and living, but to the knowledge spread, the copies of the Word distributed, to the schools where the young have been early impressed, to the diminished offerings to idols, to the decay of belief in idolatry, and the extensive conviction that its cause will fail, to the belief that Christianity will conquer, to the diminution of dispute and argument against the Gospel, and to the silence, sometimes the readiness, with which its truths are heard. If we do less, we do injustice.

"But much as we seem to have accomplished, how much still remains. Contrast the scattered bands of Christians with the dense masses of heathenism in which they live, the agencies employed, with the sphere to which they are applied, and we shall at once exclaim, 'What are these among so many!' So great is the difference between the two parties, the one so swallows up and hides the other, that we cannot wonder at the objection which is sometimes brought against our statements: 'Where are the converts? we never see or hear of them, nor do we expect we shall: look at the strength of Brahminism, of idolatry, and of caste; how can you ever set them aside and root them out of the country; "what do these feeble Jews"?' It is good, therefore, to look the difficulties of the work of the Lord fairly in the face, and see how much the Church has yet to do before its labour is accomplished. The following considerations may help us to appreciate them.

EXTENT OF COUNTRY AND POPULATION.

"The Presidency of Madras is of a triangular shape; its greatest length, from Cape Comorin to Goa, is 530 miles, and its greatest breadth, from Goa to Gaujam, is nearly 790 miles. It contains, therefore, more than 200,000 square miles in all. It contains countries which for hundreds of years constituted independent kingdoms. That portion which is now in subjection to the Honourable East India Company, is divided into twenty districts or provinces; and to these must be added the Mysore country and the independent kingdoms of Travancore and Cochin. The total *Revenue* drawn annually from these extensive and fertile provinces, amounts to nearly six millions of pounds sterling, which is shown as follows:—

Revenue, Co.'s territory, 1851-2	Rs. 4,78,07,000
Ditto, Travancore	41,58,000
Ditto, Mysore	70,00,000
Ditto, Cochin	4,56,000
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Total	5,94,51,000

"Besides the produce consumed where it is grown, the trade from one portion of the country to another, is, even under its present disadvantages, most extensive. In spite of bad trunk roads, in spite of cross-roads ten times worse, the Government Engineer recently reported that, after careful consideration, he had found that the annual traffic into and out of Madras, on the Western roads alone, amounted to 50,000 tons of goods, of the value of one million and a quarter sterling. Not less trade is carried on through the Southern districts and those on the West coast. Indeed, few branches of inquiry give a higher idea of the value of these provinces of India, than the consideration of the surplus produce which they export.

"Look again at the immense POPULATION which this one division of our Indian Empire contains:—

In the Company's territory	22,301,697
Ditto, Mysore	3,410,382
Ditto, Travancore, in 1836	1,280,668
Ditto, Cochin	290,000
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Total	27,282,747

"These twenty-seven millions form a number about equal to that of all the inhabitants of the British Isles put together.

Yet how different are their circumstances from those of our countrymen. They may have the means of sustaining life, but possess in general little beyond it. They are civilized to a considerable extent, but their knowledge of things beyond their own immediate sphere, is very limited; and education, worth the name, is at the lowest ebb. Above all, as following error in religion, it becomes us to look at them with Christian eyes, and to inquire what provision has been made for their full and faithful instruction in the way of truth. Of the whole number, twenty-four millions are Hindoos; more than two millions are Mohammedans; the Catholics number 650,000; the Syrian Christians, 120,000; the Jews, 1600 at Cochin; while our Native Protestant Christians amount only to 76,000.

“Look again at the *different divisions* of the population, and you will see how little has been accomplished in the thorough spread of Gospel truth among them. The **TELVUGU** people below the Ghauts are divided into seven districts, and amount to 6,650,000 people. Their territory contains nineteen Missionaries; and, of the six millions and a half, 700 are Christians. Nor are matters improved by looking at the labours of the different Societies that have entered the country. The London Missionary Society, the first in the field, has taken up the districts of Vizagapatam and Cuddapah,* but though they contain a population of 2,706,000 souls, the Society employs among them only five European Missionaries. The Church Missionary Society has taken up Masulipatam, with 520,006, and employs *four* Missionaries. The American Baptist Society at Nellore sends *two* Missionaries to 935,000: and the American Lutheran Mission, occupying the two districts of Rajmundry and Guntoor, has provided *five* Missionaries for 1,580,000. We feel the destitution still more when we look at the towns and villages which these districts contain. Vizagapatam contains 50,000 people; Vizianagaram, 28,000; Guntoor, 12,000; Masulipatam, 6000;

* To some of the more destitute of the districts, partially occupied by the London Missionary Society, the Directors are intending shortly to send reinforcements.—*Ed. Miss. Chron.*

Ellore, 20,000. Masulipatam has a district of 4510 square miles, and contains 1583 villages, with hamlets double that number. Near Masulipatam itself is the town of Godoor, with 3000 people; Beizwarah contains 4000; more than fifty villages contain between 2000 and 4000 inhabitants each. Yet, except the chief town itself, not one town or village of that large district contains even a Missionary school. The district of Rajmundry, again, contains *twelve* towns, each numbering from 6000 to 12,000 inhabitants.

“Passing onward to the **MYSORE**, the same appalling inequality is apparent. The Mysore proper contains 3,410,382, among whom are established only four or five Missionary stations, with *ten* European Missionaries. If we add **BELLARY** and **KURNOOL**, on the same upper level of table-land, whose population are of the same tribe and speak the same language, Canarese, we add 1,503,789; and if we take in **DHARWAR**, in the same country, we must add many thousands more, giving a total Canarese population amounting to more than *five millions* above the Ghauts on the table-land. To these have hitherto been sent *twenty* Missionaries, who reside at *ten* stations. The total number of Canarese Christians is 800. If we compare the Mysore with Scotland, how different does its supply of God’s ministers appear. The Congregationalists in Scotland, with a hundred churches, are looked upon as a somewhat insignificant body, and yet they have three or four times the number of pastors which the Mysore has of Missionaries. If we add the numerous ministers of the United Presbyterian Church, the eight hundred ministers of the Free Church, and those of the Establishment, we shall find more than *two thousand* ministers labouring among a population of two and a half millions, while for the *five millions* of the Mysore and Bellary there are no more than *twenty*. How can it be expected that, when marked religious progress is somewhat slow even in Scotland, it can possibly be rapid in our Indian provinces? Nor shall we improve matters by looking into the details. Scotland has large towns, but so has the Mysore; towns that may

be considered numerous and well-peopled, considering the poverty of the country. Bangalore, in cantonments alone, has 93,000 people, besides the thousands in and around the pettah: the town and talook of Mysore contain 80,000: Seringapatam, 12,000; Chittledroog has 14,000 without a Missionary: the talooks of Fromkoo and Coonghul, with one Missionary, 101,000. The Bellary district has four Missionaries resident in the town of Bellary. That town is the head of the district, and numbers 37,126 inhabitants, with a large military force. Were it situated in the more settled parts of the United States, it would probably have not less than forty ministers of the Gospel. But besides Bellary, the district contains *sixteen* other towns, all of which have 4000 inhabitants or more. Thus, Kumply has 7000; Hospett, 8000; Gooty, 4400; Adoni, 19,000; Harponhully, 6000, and so on. Many have been visited by Missionaries, but in none of them have they made any permanent settlement. To these sixteen towns, with above 4000 persons each, add the 12,000 villages which are spread over its surface of 12,000 square miles. Such instances might be endlessly multiplied.

"The **TAMIL** country has been to some extent better supplied; but there are parts of it lamentably destitute. From Pulicat to Cape Comorin, the Tamil-speaking population number 11,555,868 persons; they are divided into nine districts, some of which are very extensive and contain important towns. The total number of European and American Missionaries resident among them is seventy-five; of whom sixteen are in Tinnevely alone, and seventeen in the province of Tanjore. I will not weary you with pointing out all the large and flourishing towns, and showing the disproportion between the number of their teachers and the population to be taught. I will mention the case of one district alone, whose utter destitution you will at once perceive. **NORTH ARCOT** possesses a total population of 1,485,000. It includes, in greater abundance than usual, well populated villages and towns. Thus, Vellore contains 120,000; Arcot, 16,000; Wallajapett, 20,000; Raneepett, 18,000; Goriatum, 10,000; Amboor,

11,000; Arnee, 16,000; Tripatty, 9000; and six others, each 4000 or more, all carrying on good trade and in prosperous circumstances; yet, among them all, there is but *one* Missionary in the town of Arcot. If we enter the adjoining district of Salem, we find one Missionary among 942,000 people. In Coimbatore, with 1,152,862 people, there are two Missionaries resident in the chief town.

"The province of **TRAVANCORE** is supplied in a similarly disproportionate manner. Out of its 1,280,000, the London Missionary Society has placed eight Missionaries in eleven districts with 505,000 people; and the Church Missionary Society eight Missionaries in twenty-one districts with 775,000. Again we say, What are these among so many? In whatever way we take up the subject, whether we look at parts or at the whole, we cannot fail to realize a deep conviction that in South India the work of the Lord is but just begun. We may rejoice to know that 76,000 persons are called by the name of Christ, and have the Gospel regularly preached to them as their chosen authority in religion; or that more than 10,000 are so advanced in knowledge and character as to be admitted to the Communion of the Lord's Supper. But, on the other hand, we see but one hundred and eighty Missionaries, European and Native, in the whole population of twenty-seven millions, and find, scattered over the country, towns with fifty, thirty, and twenty thousand inhabitants where none reside at all; while thousands upon thousands of villages have never been entered by Missionaries to preach the Gospel even *once* in the half century. The more fully, therefore, we enter into detail, the deeper will our conviction grow of the real spiritual destitution in which this great portion of our Indian Empire lies. * * * * *

THE STRENGTH OF SUPERSTITION.

"But other arguments exist besides. The people of South India are idolaters equally with the Hindoos among whom we dwell. They are in bondage equally with the people of Bengal; they have prejudged the question of changing their religion as firmly and as erroneously as have our neighbours. They have the same, if not stronger, obstacles in

the way of accepting the Gospel. CASTE, which is so strong with the Hindoos of North India, and produces so much open enmity to the Gospel, is even stronger in South India than in Bengal. The existence of a large class of Parias, deemed outcast, has made all Hindoos of caste the more watchful in keeping themselves from pollution. The Brahmins being fewer in number than with us, and the outcasts so numerous, the Sudras, who are of no rank here, are men of great respectability there. The varying degrees in which different ranks may pollute a superior are distinctly defined. The Parias may not sit in presence of the Sudras, and frequently have schools been temporarily broken up, because the Missionary wished to teach both together. In Travancore the different classes cannot approach nearer than a fixed number of steps. One class, the Nayades, must never presume to enter a village even to purchase food: they must call out for some one, leave the money on a stone, and are left entirely at the mercy of his honesty as to whether they will receive anything in exchange. The lower classes are often severely beaten for infringing the prescribed rules. The extreme is reached in one poor set of people, so excessively low, so intensely degraded in public estimation, they are never to be seen by the light of day. When so many Parias have become Christians, I need not stop to describe the estimation in which the whole body are held by the heathen, nor to exhibit the powerful obstacle which this high caste spirit places in the way of a candid acknowledgment of that truth which an unbiassed judgment must approve. The same cause has tended to promote great bigotry among all classes of Hindoos, and to elevate the comparatively small caste of Brahmins into a class more powerful than with us. This is particularly the case in Travancore, in Madura, and in Tanjore. Every Brahmin in South India is a great personage, and I believe almost all live by their priestly office, instead of being driven, like thousands in Bengal, to support themselves by honest trade. * * * *

ENCOURAGEMENTS.

“Yet the Church of Christ has no reason whatever to despair of success in the work which it has undertaken. Large as the

field is, it has begun admirably to occupy it. Most important positions have been made good; fruits have already been reaped. Much knowledge of Christ has been spread abroad; much opposition to the truth has been silenced. The heathen have been compelled to feel that there is reason on the side of Christianity; that its doctrines are hard to be rejected; and that its Missionaries are clever, obstinate men, who will not get angry in discussion, and who will not be put down. The temples, great as they once were, are all falling into decay. Marks of neglect are profusely stamped upon every one of them; the bats in countless numbers already possess them. In all South India, the only temple I saw kept really clean and in good repair, was the temple in the Fort of Tanjore, where a wealthy Hindu Rajah rules. There is a legend among the natives in Tanjore, that the great bull behind that temple was once very small; else, say they, how could it have got between the pillars where it now lies; but it went on growing larger and larger, till it attained its present immense size. When the infidel company came it ceased growing. There is a world of truth in this legend, after all. Since the days when common sense came into the land; when pilgrims began to expose idolatry, to speak against caste, to spread the Bible, to instruct the young, and argue with the defenders of this ancient system fearlessly, the Bull of Hinduism has ceased to grow. Its influence has begun to decrease, and although it may still appear vast and powerful, and now and then put forth spasmodic efforts, its inward strength is fast going to decay. These things are parts in the great process of the country's renovation; and much as we rejoice over actual converts, we may rejoice too over the diminution of obstacles by which converts are kept back. If we have not yet built up much, we have pulled down a great deal, and have made extensive preparations for pulling down and building up a great deal more. ‘Experience hath produced the hope’ of ultimate perfect success, while the promise of God stands perfectly sure. The idols we shall utterly abolish; to Jesus every knee shall bow. Unappalled then by difficulties, the Church must go in and possess the land. Its agents must

preach much to the old, must instruct the young; must spread the inspired Word that is like fire, and able like a hammer to break the rock in pieces. Thus will the great

harvest of South India be prepared, while we pray, in obedience to the Lord's command, that He will send forth more labourers to reap the harvest."

W. E. BAXTER Esq., M.P., ON INDIAN MISSIONS.

At a public meeting in connection with the London Missionary Society, held in Ward Chapel, Dundee, on Thursday evening the 7th ult., this gentleman, who presided on the occasion, gave utterance to sentiments on the subject of the "traditionary policy" of the Rulers of British India, and in reference to the encouragements to Missionary labour in that country, which will, we are persuaded, meet with the unqualified assent of every well-informed friend and supporter of Missions.

In opening his address, Mr. Baxter made the following remarks:—

"It always affords me unfeigned pleasure to take a part in meetings of the London Missionary Society, a Society founded on a broad catholic basis, which has produced so many celebrated men, and been so highly blessed in many quarters of the world. I feel when standing on this platform to-night, that there is a tie binding us to men of every colour and every language, every race and every degree of civilization. Among the palm groves of the Hervey and the Georgian groups, on the banks of the Orange River, perhaps now on those of the Zambesi, in British Guiana and British India, even in the Celestial Empire itself, we have Christian brethren, who, by the instrumentality of this Institution, have been saved and set free. Our special cause of meeting this evening is to consider what ought to be done for that great empire in the East which God has committed to Britain, and to which our attention has been recently called in a very remarkable manner. My excellent friend and college companion, Mr Mullens, has been in India for fourteen years; no man, I believe, knows better its social, moral, and religious condition, or is more capable of advocating its claims. It would be quite out of place for me in his presence to detain you with remarks of mine; but I may be permitted to express a hope that when peace has been restored, and the East India Company quietly interred, the public of this country will not lose their interest in or forget their duty

towards Hindostan. During the late mutiny, I think that the opinion of the British people was most unmistakeably indicated in favour of religious equality, not only in name but in reality, in that country. You do not require to be told that what has been called our traditional policy, though it pretended to be one of entire freedom of conscience, was practically one of pains and penalties against Christianity. It is for us to note that Lord Stanley has openly declared his attachment to it, and that many other of our public men either will not or cannot distinguish between forcing our faith on the people and giving the propagators of that faith a fair field and no favour. Some of them, indeed, are so ignorant of what is going on as to declare that they do not believe that a single convert has been made. It surprised me not a little the other day, to observe that Sir James Brooke at Liverpool said, 'With the Mahomedan you have made progress; with the Hindoo you have made no progress at all; you are just where you were the very first day that you went to India;' and I was still more surprised to see this statement accepted as correct in a leading article by the *Times* newspaper. Has either of these authorities ever read a report of a missionary society or met a man who has travelled extensively in India? Surely not; or else they might have learned that, taking into account the successful efforts of the Free Church, the American, the Church of England, the Baptist, and

the Methodist bodies, there are 20,000 Hindoo converts members of Christian Churches, and 120,000 who worship in their chapels every Sabbath day. I take up the Report of the London Missionary Society, and opening it at random I find, at Nagercoil 123 communicants, 1015 professing Christians; at Neyoor 124 communicants, 3432 professing Christians; James Town 222 communicants,

1801 professing Christians. Now, I know very well that sanguine men have many times sent home exaggerated statements of progress, but for any man to tell me at this time of day that we were just where we were when we landed in India, is to ask me to disbelieve the evidence of my senses, and ignore the vast changes that have there taken place for the last fifty years."

CHINA.

Our last Number contained extracts from the correspondence of some of the Missionaries in China, earnestly inviting attention to the great facilities which the recently-concluded treaty would be likely to afford for the wider spread of the Gospel in that country.

In a letter dated Shanghai, 29th July, the Rev. William Muirhead has given further expression to his views on this important subject, and has satisfactorily shown that the difficulties of the language had been so far overrated,* that they need form no obstacle to the success of any right-minded, zealous, and devoted evangelist, who may be led, in the providence of God, to embark in this great enterprise.

"In continuation of my last note," observes Mr. Muirhead, "I inclose you in a printed form a brief summary of the treaty just concluded with the Government of this country. The privileges ceded to Christian Missionaries, though not specially stated in the paper, are fully understood. In the event of the treaty being consummated, in the course of a year or so Missionaries will be at liberty to go everywhere preaching the Gospel, and no hindrance or limit will be given to them, so long as they conduct themselves in a quiet and peaceable manner. It is not certain that various points of importance in the treaty will be easily carried out, such as the residence of a British minister at Peking, the formation of Mission establishments there, &c.; but every effort will be made by foreign powers, at the proper time, for the full execution of the treaty.

"We are of course specially interested in the Christian bearing of the compact, and

for its influence on the spread of the Gospel throughout China. The removal of restrictions in the case of foreigners is, in our view, the matter of chief moment, and the probability of it is sufficiently interesting. To some, the idea of a residence at Peking or Soo-chow is most exciting, from its being likely that a central sphere of that kind would avail much for the diffusion of Christianity. Others, again, are rather delighted with the prospect of the country being opened, in order that they may be at liberty to travel far and wide, proclaiming the blessed truth of salvation. In either case, as we contemplate the future, we are deeply alive to the fact that, without the enlarged outpouring of the Spirit of God, there will be similar difficulties in all parts, after, as there have been before the opening of the country, and hard, indefatigable, persevering labour will be equally necessary. Still, there are inducements in the present aspect of affairs, which ought to produce a

* The Rev. G. John, also of the Shanghai Mission, in a letter published in our last Number, has expressed a similar opinion.

powerful impression on the hearts and minds of all.

“I have no intention of making any representation or proposal to the Directors, in the meantime, on the subject. I wish only to state the facts of the case; and in the onward course of events we shall, no doubt, be guided, in answer to prayer, as to what we ought to do. Our anxiety is in reference to the Churches of Christ at home; and our hope is, that not a few active and devoted young men will be constrained to dedicate themselves to the work of the Lord in this land. Many are appalled by the supposed difficulties of Missionary labour in China; but these, to a great extent, exist only in the imagination of people at home. The formidable ideas entertained in regard to the language, country, &c., have little foundation in reality, and actual experience of Missionary life shows a very different state of things from what is generally supposed. As to the attainments requisite for a Missionary in these parts, of course all kinds of knowledge may be useful, but they will not be available to the same extent as in other parts of the world. In the city and the country, whether residing at one particular place, or as a travelling evangelist, the Missionary will find ample occupation in simply preaching the Gospel, or in qualifying himself to do so, or in training native converts for the work, or, on rare occasions, in preparing suitable Christian books and tracts. The cultivation and teaching of various branches of science may, in some respects, be pleasant and profitable, but they are of no advantage towards the direct advancement of the Gospel, and need not be regarded as indispensable in the case of a

faithful and eminently useful Missionary of Christ. Could the Churches at home afford to send out a number of men in every way fitted to proclaim, in an earnest and public manner, the blessed tidings of salvation, who would either reside at one place, and make an extensive circuit round about, or act the apostolic part, and herald the Gospel in populous cities and countries and provinces, we might rest assured that, through the Divine blessing, immense impression would be produced. As it is, what are we among so many? It is necessary that great efforts should be put forth, and that these should be continuous and persevering, in order to any effectual result. I don't imagine that the Churches at home will speedily arise to a full sense and discharge of their obligations in the matter. The field, now opening to all appearance, is beyond all precedent, and in reference to the supply of labourers from home, we fear that we must be satisfied with the day of small things. Still, only let the facts of the case be made known, and our hope is that God will work in the hearts of not a few pious and devoted young men to consider the subject, and give themselves to His service. The Church too, will, we trust, awaken to a perception of its duty, and by earnest prayer succeed in drawing down showers of blessing.

“Our Mission here continues to prosper. Accessions are being made to the Church from time to time, and, we trust, of such as shall be saved. During the extreme hot weather, the attendance at the chapel has not been quite so numerous as before, but we are in every wise encouraged to go forward.”

CHINESE MISSION IN AUSTRALIA.

THE Rev. William Young, Superintendent of the Mission established a few years since, with a view to the evangelization of the Chinese emigrants residing at the gold fields, has, under date April ult., forwarded a report of recent operations among the people stationed at the Ballarat diggings. It is a novel and interesting fact, in connection with this branch of the Mission, that a commodious place of worship has been reared and set apart for the service of God—the fruit of Chinese zeal and liberality.

"During the first half year of the Mission," writes Mr. Young, "I was able to visit Ballarat at regular intervals, to inspect Lo-sam-Yuen's* operations, but I have not been able to do so during the latter half, in consequence of the transfer of the headquarters of the Mission from Castlemaine to Melbourne, and my efforts being confined principally to the metropolis, where a large number of influential and intelligent Chinese are settled. But although I have not been able to visit Ballarat as often as I could have wished, I am happy to state your native agent has not, in consequence of that circumstance, neglected his work. I have frequently received most gratifying testimonies from Mr. Oddie and Mr. Booth, regarding his zeal and fidelity, though left entirely alone. To the gentlemen whose names I have mentioned the Mission is greatly indebted for the help and encouragement they have afforded Lo-sam-yuen, by accompanying him regularly every Sabbath afternoon to the scene of his labours, and assisting to collect the Chinese to come and listen to the preaching of the Gospel. The first-mentioned gentleman has often advanced the funds to pay the agent's salary when the treasury of the Mission was entirely exhausted. Had he not done so, the interests of the Mission would have been materially injured. The mode in which the agent prosecutes his work is very simple. He goes round to his countrymen at different times of the day, and reads to and converses with those he finds at home, and who are at leisure to hear him. He always carries his New Testament with him, and from this treasury of heavenly knowledge imparts instruction to his erring brethren. The numbers that gather around him on Sabbath days vary from 50 to 150 persons. While multitudes oppose, and not a few are utterly indifferent to what he communicates, there are a few who listen with interest to his statements of Divine truth; and at the present there are no fewer than six Chinese who have expressed a desire to receive the ordinance of baptism. It will be necessary, however, to subject them to a course of probation in order to test their sincerity, and to instruct them more thoroughly in the

* The Native Chinese Assistant.

doctrines of Christianity, ere the rite can be administered. Those who have expressed such a wish are principally Chinese married to European women.

"While I was at Ballarat in July last year, I had some conversation with Lo-sam-yuen about building a convenient place of worship for the Chinese. I mentioned the subject to two of the Chinese head-men who promised to use their influence in forwarding the contemplated object. I also went round with the native agent to a number of Chinese tents, and conversed with the inmates about the matter, and, generally speaking, the idea of erecting such a place of worship was favourably entertained. No attempt, however, was made to collect subscriptions until after I had left. From time to time, while in Melbourne, I received information from Lo-sam-yuen about the progress of subscriptions. When they reached the sum of £160, he begged me to visit Ballarat, in order to determine upon a suitable site for building the chapel. I was unable to leave Melbourne at the time; Lo-sam-yuen and his countrymen, therefore, assisted by some members of the Ballarat Committee, fixed upon an eligible spot on Red Hill. A better position could hardly have been selected. It is very near a large and busy encampment, and, at the same time, it is central. I was greatly cheered on the afternoon of my arrival at Ballarat (eleven days ago) to see the newly-erected chapel rearing its head high above all the different kinds of buildings in its neighbourhood. It rejoices me to see some visible sign that the labour of your agent was not in vain. You are permitted at the end of the year to see, in your Mission field at Ballarat, results which for seven long years I had not the pleasure of witnessing in Amoy, my former sphere of labour in China. I hope these may prove harbingers of yet greater ones.

"On Sunday, the 24th January, the chapel was solemnly dedicated to the service of God. The religious exercises in connection with the dedication were conducted in the English and Chinese languages. About 140 Chinese and 70 Europeans were present; many persons stood outside unable to gain admittance. The utmost reverence

and decorum prevailed throughout the whole of the services, and a degree of interest evinced in them by all, which was truly gratifying. The thrill of delight I experienced on the occasion I have not words to describe. The solemn engagements of the afternoon gladdened every Christian bosom, and even those who had formerly been sceptical as to the utility of the Mission, now confessed they had some faith in it. The whole of the money required for the erection of the chapel has been raised entirely among the Chinese, and principally, if not solely, through the indefatigable exertions of Lo-sam-yuen. His success has exceeded my most sanguine expectations. The dimensions of the chapel are 30 feet by 25. It is weather-boarded, has a good boarded floor, shingled roof, and is supplied with a pulpit, well-finished benches, belfry, and bell. And one fact in connection with this structure must not be overlooked, *it has been all paid for*—not an iota of debt rests on the building. And when the subscriptions yet due shall have been collected, there will be a balance in hand, of somewhere about £10. Is not this matter of rejoicing?

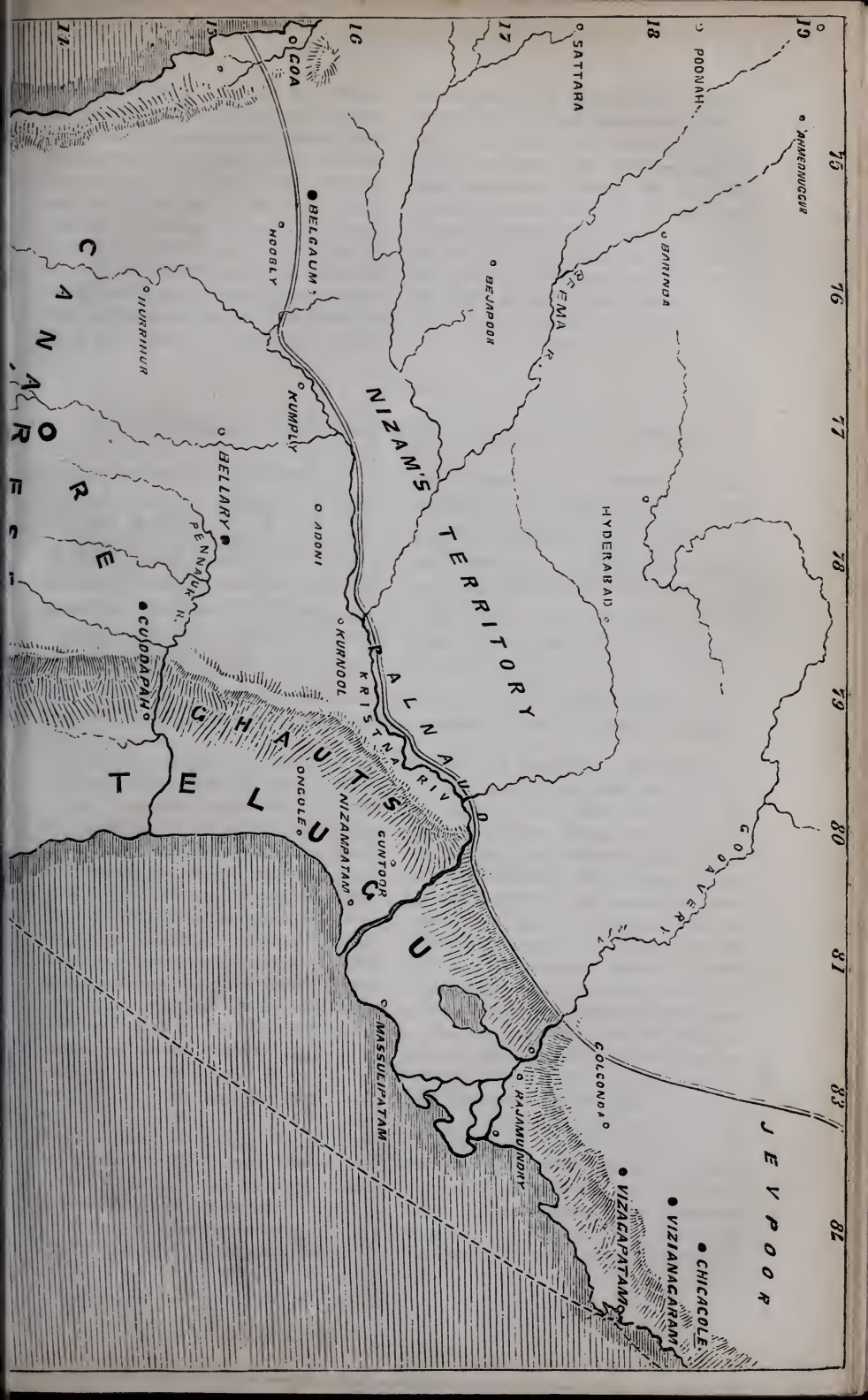
“The dedicatory services of the Sabbath were followed by a tea-meeting on the Monday ensuing. The hour fixed for tea was five p.m. Although the afternoon was excessively hot, we had the pleasure of witnessing a very large assemblage of individuals connected with every denomination of Christians interested in the progress of the Mission. Somewhere about 200 persons must have sat down to tea, the chapel having been twice filled, the first party retiring after it had taken tea to make room for the second. Between 40 and 50 Chinese joined in the social entertainment, the married ones bringing their European wives with them. Unused to such social gatherings, some of the Chinese manifested symptoms of shyness, but these soon disappeared when they heard friendly greetings from European friends. Numbers of them, in little groups, were looking on from their encampment at what was going on in the chapel, but we could not induce them to come in and take tea; they promised, however, to come and hear the speakers after

tea. Had they come to the repast, there would have been abundance to entertain them with, for the kind ladies who presided at the different tables had made provision for the occasion on a most liberal scale. After tea it was resolved to take the benches and arrange them out of doors for the accommodation of the assembly; the heat of the afternoon, as well as the large concourse of persons, rendering it impossible to conduct the services of the evening with any degree of comfort inside the chapel. The proceedings were commenced by a few verses of a hymn being sung, after which prayer was offered by the Rev. Mr. Niquet. The secretary was then called upon to read the report, after which the meeting was addressed by the Revs. Messrs. Potter and Searle, ministers of the Church of England, Lo-sam-yuen and two Chinese head-men, the Rev. Mr. Strongman, Independent Minister, Rev. Charles Lane, Wesleyan Minister, Rev. Mr. Gates, Primitive Methodist Minister, Rev. Mr. Niquet, Lutheran Minister, Rev. Mr. McLaughlan, Free Church Minister, and myself. The proceedings of the evening were closed with prayer, and the benediction being pronounced, the meeting separated at about half-past nine o'clock.

“The scene presented on this occasion was one of peculiar interest. It would baffle the power of my pen to give you a true picture of it. Outside, in front of the newly-erected chapel, was assembled a mixed congregation of Christians and heathen; most of them were seated, but a great many were standing. In front were seated the Europeans, both ladies and gentlemen, with here and there a Chinese among them. The background was composed almost entirely of Chinese, who kept looking on with interest and eagerly listening. Their number must have amounted to 300—that of the Europeans to 150. The atmosphere was at that time cool and delightful, and the moon was shedding her beams mildly on the assembly. The scene was suggestive of the most delightful reflections. It seemed natural while the eye dwelt upon it, to think of the vast gathering in the heavenly temple, which will be composed of people of every nation, and kindred, and tongue, where no prejudices of races exist—where there is neither



The places marked ● are the Stations occupied by the London Missionary Society.



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J E V P O O R

● CHICACOLE

● VIZIANAGARAM

● VIZIANAPATNAM

● GOLCONDA

● RAJAMUNDRY

● MASSULIPATAM

● GUNTOR

● ONGOLE

● KURNOOL

● ABBONI

● BELLARY

● BELGUM

● COA

● SATTARA

● POONAH

● BANGINDA

● BELURPOOR

● HYDERABAD

C A N A R E S

T E L U G U

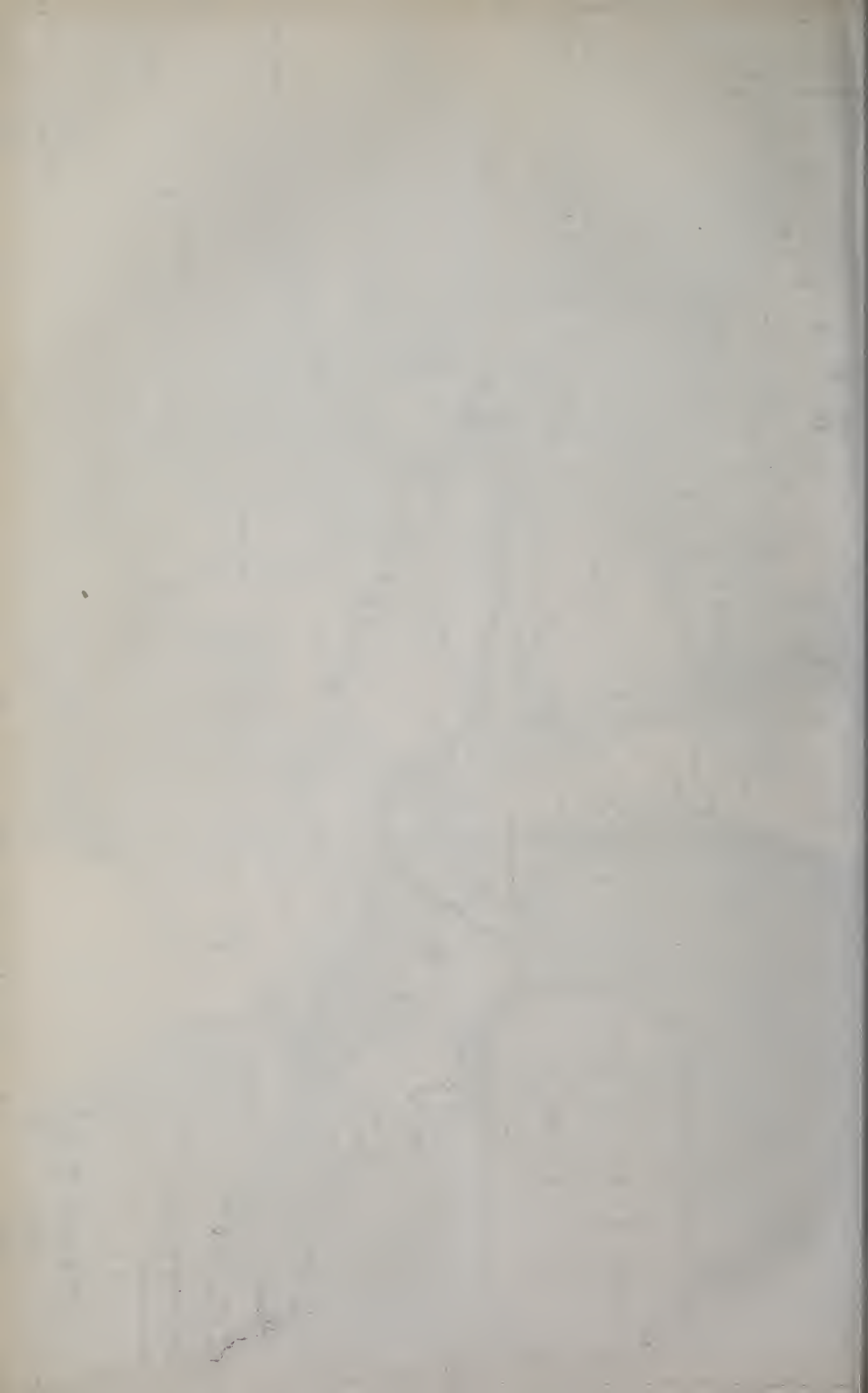
NIZAM'S TERRITORY

ALANAR RIVER

K R I S H N A

G O D A V A R I

11 12 13 14 15 16 17 18



barbarian, Scythian, bond nor free—where the most profound harmony prevails—where a pure moral atmosphere is enjoyed, and where the moon's feeble light is not needed, but the Lord God Almighty and the Lamb are the light thereof. I should be almost tempted to say that, if the result of your Mission had been nothing more than the awakening of that holy and exalted class of feelings which every Christian bosom must have been susceptible of on this deeply interesting occasion, you were amply repaid

for the money and effort already expended upon it. But greater results than these, I trust, await you, to cheer your eyes and rejoice your heart, even numerous cases of sound conversion among the benighted Chinese, and the bringing in of multitudes of these straying sheep into the fold of Christ. May He pour out the influences of His Spirit upon those who minister to them the Word of Truth, that it may prove to them a 'savour of life unto life.'"

THE ZAMBESI MISSIONS, CENTRAL SOUTH AFRICA.

ON the arrival in Cape Town of the young Missionaries, destined to bear a part in these missions, a public *soirée* was held (Tuesday evening 3rd August), for the purpose of testifying the deep interest and sympathy felt on their behalf, and for the success of their enterprise. At the numerously attended meeting, which succeeded the entertainment provided on the occasion, the Rev W. Thompson, the Society's Agent at Cape Town, presided; a number of influential gentlemen were present on the platform, and the proceedings were of a very animated description. The assembly was addressed by each of the Missionaries in rotation, but we have space only for the characteristic speech of our revered friend the Rev. R. Moffat.

"This was a scene," observed Mr. M. "which he confessed was very trying to a bashful man, for although he had lived a very wild life amongst savage men and wild beasts, still he could not but feel ashamed of being talked of in the way he had just heard. It gladdened his heart, however, to see what he then saw, and hear what he had heard: to see so many persons gathered together to welcome the Missionaries and bid them farewell. He felt assured from this circumstance that there were a great number of persons who had a share in the great work in which he had been engaged, and in which his fellow-Missionaries were to be more particularly engaged. He saw that missionary zeal was not confined to Exeter Hall; and his friends would see that they had not entered on their troubles, for they had not got amongst savages yet. He had been struck with the motto which adorned the walls of the place of their meeting: 'Go, work in my vineyard.' He had been there: he had been permitted

to work for a long period. He was not at all tired, and he was ready to enter the field again. They were now about to go to the interior, amongst wild men and wild beasts,—to a country very different and far removed from civilized society, where man was degraded, where woman was more degraded, and where the light of the Sun of Righteousness never shone. After they would pass on to Kuruman—a distance of seven hundred miles from here—they would proceed four hundred miles further before reaching the head-quarters of the great Moselekatse. Beyond Moselekatse the river Zambesi flows; and it was intended that one portion of the brethren—three of them, when Mr. Helmore arrived—would take up their abode on that border, far beyond Moselekatse. It was a great undertaking, and many were the dangers; but their trust was in God and their confidence also was in Him. He wished to make a few remarks with respect to Moselekatse, who was a most strange man.

It was by a remarkable providence that he became acquainted with him in the first instance. He was compelled to make Moselekatse's acquaintance; necessity compelled him to go there, or he would never have gone; for Moselekatse was a terror to all around. He visited him with Dr. Smith, who was then travelling in the interior. He visited him again twenty years after; and it was rather surprising to see such a man—in whose hands the life of every one depended—it was deeply impressive to see that hero cover his face and weep silently. On the last occasion, he visited this chief for the purpose of putting the simple question to him,—would he accept a Missionary? The chief said, 'You know our wants; you know the country better than we do; you have told us of a God, of a future state;—you have preached a doctrine which teaches us to love one another. Go.' The chief had greatly changed from what he was a few years previous. Since he (Mr. Moffat) had been staying in this city, he had received information that Moselekatse had ordered forty head of oxen to be sent in to convey the Missionaries whom he expected to receive. It was indeed wonderful to observe the interest and confidence which he placed in the Missionary. On one occasion, Moselekatse had among his warriors one who was a chief of the Bamangwatos, who had been a prisoner in his youth. He had been sixteen years a captive, and the law was that he should not be given up. Applications for his release from captivity were unavailing, until at length, while travelling through the country, he (Mr. Moffat) was requested to aid in obtaining the release of the young chief. He thought that it would be an impossible task, but he succeeded. Moselekatse consented to release the young chief,

and sent him away. His warriors were surprised and astonished at the influence which the Missionary had over their 'great one—their lion of lions.' The young chief returned with the Missionary to his people, and afterwards they passed on to the Bakwains, where he had been taken captive. The people were there astonished, and rejoiced. Ten thousand of the tribe met together to receive him; and speeches of an interesting character were delivered on the occasion, while between each speech a few words of a song were sung. One chief man of the tribe rose, and said on that occasion: 'I am a heathen. I know the doctrines that have been preached to us; but I have never felt that influence in my heart which has been felt by other people. But I am astonished; words are not to be found to express my amazement. Here is a white man; he comes from a distant nation, he passes through here, and he preaches to heathens; but he puts his hand into the lion's den, and has taken our blood (relative) from the teeth of the lion. When I think that a stranger has done this thing I think that there is a God above us.' Such was the manner in which those people expressed their astonishment and rejoicing at the deliverance of their young chief from the hands of the terrible Moselekatse.—Mr. Moffat concluded by expressing his hearty thanks for the kindness he had met with here. It was not his intention to cease from his missionary labours. He would make a whole life of it. Although he had laboured much he was ready to do more, and it was his wish, if God willed it, to die in God's harness. With respect to the mission upon which his friends were about to enter, he felt confident that if God spared them, their friends would hear that they had not gone upon that mission in vain."

DEATH OF THE REV. JOHN HENRY PARKER.

By the last mail from India we received the very unexpected and mournful intelligence of the decease of this truly exemplary, zealous, and devoted servant of Christ, who, during the last fifteen years, had been associated with the Calcutta Mission. The particulars of the last illness, and of the peculiarly peaceful and happy departure of our lamented friend, are given in the following communication from the Rev. A. F. Lacroix, under date Calcutta, 9th September ult.:—

"It is with great sorrow that I have to apprise you of the death of our esteemed Missionary Brother, Mr. J. H. Parker, which took place very early this day, the fifteenth anniversary of his originally embarking with me at Portsmouth, for India. Mr. Parker's health, as you have already been informed, had been for some time past much impaired by repeated attacks of dyspepsia and spasms in the stomach; but as he usually rallied pretty well after these attacks, he thought that he might be able to remain at his post till next cold season, when we fully expect reinforcement from Europe. His hopes, alas! were not realized. Humanly speaking, he ought to have left India long ago, as he was advised by his medical attendant, and by his brethren. He did not, however, deem the necessity so urgent, and, sad to say, remained till his enfeebled constitution could not stand the virulence of his last attack. The immediate cause of his death was acute dysentery, with which he was attacked only nine days ago. Everything which medical skill, and the attention of sympathizing friends, could do, was done, but in vain. Our dear brother retained his faculties to the last, and his dying bed was one which none of us will ever forget—it was so very edifying and instructive. Never for a moment did a doubt or a fear trouble his mind. A quiet, calm, but immovable reliance on his Redeemer's love and faithfulness, and on the promises of his covenant God, was manifested in all his

utterances. Indeed, I have never seen a dying Christian, who, more than he did, thoroughly exemplified the words of the Apostle, '*I know in whom I have believed.*'

"His end was eminently peaceful. He was attended unremittingly, day and night, by our dear Missionary Brethren residing at Bhowanipore; Messrs. W. and S. Hill, and Messrs. Jones and Blake, who did all they could to assist Mrs. Parker in her attendance on her dying husband. Dr. Boaz and myself also saw the patient repeatedly; but, our dwellings being at a great distance from Bhowanipore, we were not able to be with him as constantly as we wished. In Mr. Parker the Society has lost a truly conscientious, devoted, and consistent Missionary, and one who enjoyed in no small degree the esteem and respect of Christians of all denominations in Calcutta. By his own Brethren his loss is sincerely and deeply felt and lamented. His remains will be consigned to the grave this afternoon, close to those of his fellow-labourers Mundy and Paterson.

"I am thankful to say, Mrs. Parker has hitherto been mercifully supported during the very trying scenes she has had to pass through. We all most deeply sympathize with her in the severe loss she and her fatherless children have sustained. As long as she remains in India we shall endeavour to alleviate her distress to the utmost of our power."

DEATH OF THE REV. CHARLES MAULT.

THE subject of this notice, so long and so honourably identified with the Society's Missions in South Travancore, returned to this country about three years and a half ago, but in so feeble a state of health as to be entirely incapacitated for taking any public engagements. Our highly respected Brother, since his arrival in England, had lived in retirement with his family at Stoke, near Coventry, where, without any premonition of the near termination of his valuable life, he peacefully departed to his rest and reward on the morning of Sunday the 17th ult.

In our Number for July, 1856, we took occasion to advert in the following terms to the important services which had been rendered by Mr. Mault, aided by his faithful partner in life, who survives him, to the cause of Missions in India.

"After thirty-six years spent in the service of Christ in India, our honoured

Missionary Brother, the Rev. Charles Mault, returned to this country in May, 1855, greatly debilitated by the effects of long sustained and unremitting toils in a tropical climate. He was accompanied by the faithful and truly exemplary companion of his life and labours. The Travancore Missions are largely indebted to Mr. and Mrs. Mault. Imbued with a thoroughly missionary spirit they devoted themselves to their labour of love with a concentration of purpose, a steadfast perseverance, and an undeviating consistency, which won for them the esteem and reverence of the heathen by whom they were surrounded, and they at length quitted the scene of their honourable toils amidst the blessings and regrets of thousands."

DEPARTURE.

Rev. Samuel Mateer, Mrs. Mateer, and three children, embarked at Greenock, per "Sea Queen" for Bombay, en route for Nagerecoil, Oct. 15th.

FREE PASSAGES FOR MISSIONARIES.

IN the aggregate of expenses incurred by the Society in sending out new Missionaries to their appointed fields of labour, the passage-money has, in the great majority of instances, formed a considerable item. On some occasions, however, and more particularly of late, the Society has been relieved from this expense through the considerate kindness and generosity of shipowners, who, by granting free passages to Missionaries, have rendered effectual aid to the cause.

The Directors are happy to avail themselves of the present opportunity for making their grateful acknowledgments to J. K. Welch, Esq., of London, and to J. H. Watt, Esq., of Irvine; the former for granting a free passage to Mr. and Mrs. Johnson, in the "Royal Stuart," which sailed for Calcutta on the 1st September, and the latter for affording similar accommodation to Mr. and Mrs. Mateer and family in the "Sea Queen," which sailed for Bombay on the 15th ult.

The Directors are further gratified to announce that Messrs. Smith and Sons, of Glasgow, have kindly offered a free passage to one of the Missionaries who may be proceeding to India; and, encouraged by these instances of well-timed liberality, they would express the earnest hope that other shipowners may be disposed, as opportunity occurs, to render the same valuable aid in furtherance of the cause of Christian Missions.

ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following, viz. :—

- For Mrs. Sargent's School, Madras. To the Ladies of Rev. T. W. Aveling's Congregation, Kingsland—For a Box of Useful and Ornamental Articles, value £44 11s. 9d. To the Ladies' Missionary Working Society, Clapham—For a Case of Useful Articles, value £54 15s. To the Missionary Working Society, Coverdale Chapel, per Miss Wall—For a Case of Clothing and Useful Articles, value £10 10s. To the Young Friends' Juvenile Missionary Association, Maldon—For a Box and Parcel of Useful Articles.
- For Mrs. Addis, Coimbatour. To the Young Ladies of Miss Hope's Establishment, Wexford—For a Box of Useful Articles.
- For Rev. A. Stronach, Amoy. To the Poultry Chapel Bible Class—For a Box of Articles for Sale.
- For Rev. George Gill, Rarotonga. To the Ladies of the Rev. J. Parsons' Congregation, Bromsgrove—For a Parcel of Clothing.

For Rev. D. Fletcher, Chapelton. To Mrs. Kilpin, Bedford—For a Box of Articles for Sale.

To the Chatham Missionary Working Association, per Miss Mullinger—For a Parcel of Clothing for South Africa. To Mrs. J. Cooper, Cambridge—For a Parcel of Fancy Articles for China. To Mr. T. Scrutton, jun.; To Mrs. Moore, Brixton; To Mrs. Slater, Somers Town; and to Anonymous—For Volumes and Numbers of the Evangelical Magazines, Christian Witness, and other Magazines.

The Rev. R. Pirt gratefully acknowledges the receipt of the undermentioned Packages from the following:—

The Ladies' Working Association, Stepney Meeting—For a Box of Useful Articles. The Ladies' Working Association, Saffron Walden—For a Box of Useful Articles. The Forest Gate Ladies' Working Society—For a Box of Useful Articles. The Ladies' Working Meeting at Miss Goodes, 46, Burton Crescent—For a Package of Useful and Fancy Articles, for the use of the Female School.

CONTRIBUTIONS FOR THE ENLARGEMENT OF THE SOCIETY'S OPERATIONS IN INDIA.

Previously acknowledged	11,212	13	3	Union Chapel, Brixton Hill.			
H. Hopkins, Esq., <i>Hobart Town</i>	300	0	0	Rev. J. Hall and Friends	35	15	9
A Friend, by Mrs. F. Smith	50	0	0	<i>Abergavenny.</i> Castle Street			
A Pious Family in Devonshire	50	0	0	Sunday School	5	0	0
A Friend, by Rev. J. B. Brown	30	0	0	<i>Bansfield Hall, near Newmarket.</i>			
A. Curling, Esq.	20	0	0	J. W. Bromley, Esq.	5	0	0
T. H.	20	0	0	<i>Bath.</i>			
F. G.	15	0	0	Argyle Chapel. Rev. W. H. Dyer.			
E. Lewis, Esq.	10	0	0	Collections	33	18	8
W. Cullum, Esq. 2nd donation	5	0	0	Dr. Bell	5	0	0
H. T.	5	0	0	Mrs. Bell	5	0	0
A. Wilson, Esq.	5	0	0	J. C. Spinder, Esq.	5	0	0
Mr. Wood	5	0	0	Miss Score	1	10	0
Craven Chapel. Rev. J. Graham and Friends, including R. Hope, Esq., 5 <i>l.</i> , and Anonymous, 5 <i>l.</i>	60	0	0	Countess of Huntingdon's Chapel.			
Oakland's Chapel, Shepherd's Bush.	5	5	0	Rev. J. Owen.			
Trinity Chapel, Edgeware Road. Rev. R. H. Herschell and Friends	32	11	6	Collections	27	15	1
				Ditto after Lecture	7	7	4
				Rev. J. Owen	5	0	0
				Quiet Street Reform Wesleyan Congregation, per Rev. J. Bromley	5	0	0

<i>Bournemouth.</i>			G. Smith & Sons, (additional)	50	0	0
Rev. N. Hurry	10	0 0	J. H. Young, Esq.	50	0	0
<i>Brighton.</i>			W. P. Paton, Esq.	40	0	0
London Road. Rev. R. Hamilton.			J. Mitchell, Esq.	25	0	0
Collection	13	3 3	R. Goodwin, Esq.	5	0	0
Union Chapel. Rev. J. N. Gouley.			Miss Freeland	1	0	0
Collections, &c.	27	11 6	<i>Collections.</i>			
S. Portlock, Esq.	5	0 0	Wellington Street, Rev. Dr.			
<i>Bromsgrove.</i> E. Perkins, Esq.	5	0 0	Robson	31	3	0
<i>Cheadle.</i> A Friend	5	0 0	Erskine Church, Rev. Dr.			
<i>Dorking.</i>			McFarlane	25	8	6
Rev. J. S. Bright and Friends .	9	3 0	Elgin Place, Rev. A. Raleigh .	16	0	0
<i>Dudley.</i>			Laurieston, Rev. D. Russell .	8	5	6
Mr. J. Hall	5	0 0	Renfield Street, Rev. Dr. Taylor,			
Mr. J. Whitehouse	10	0 0	Public Meeting	6	8	10
<i>Dundee.</i>			<i>Hastingden,</i> T. Smith, Esq. .	5	0	0
Misses Baxter	50	0 0	<i>Henley-on-Thames.</i>			
G. Armitstead, Esq.	25	0 0	Mr. and Mrs. E. F. Maitland .	25	0	0
P. Watson, Esq.	20	0 0	Rev. J. Rowland and Friends .	11	0	0
Mr. Wright	10	0 0	<i>Hitchin,</i> Mr. T. Perkins	5	0	0
W. E. Baxter, Esq., M.P.	5	0 0	<i>Huddersfield.</i> Ramsden Street,			
G. Gourlay, Esq.	5	0 0	additional	10	0	0
G. Rough, Esq.	5	0 0	<i>Ipswich.</i> Friar's St. Chapel .	15	0	0
J. Smith, Esq.	5	0 0	<i>Lancaster.</i> Rev. J. Sugden .	5	0	0
Rev. R. Spence	5	0 0	<i>Leek,</i> per J. Alsop, Esq. . . .	15	14	1
J. Stevenson, Esq.	5	0 0	<i>Llandoverly.</i> Donations and			
Other Sums	17	0 0	Collection	7	19	3
<i>Edinburgh.</i>			<i>Maidenhead.</i> Collection	30	2	9
Miss G. F. D. Cullen	50	0 0	<i>Manchester.</i> Mr. A. Ward	5	0	0
Rev. G. D. Cullen	25	0 0	<i>Mansfield.</i> Rev. W. Jackson			
Rev. Wm. Swan	25	0 0	and Friends	11	1	0
Mr. Wm. Somerville	25	0 0	<i>Newport Pagnel.</i> Rev. J. Bull			
Mr. John Gibson, W.S.	10	0 0	and Friends	6	17	6
Wm. Alexander, Esq.	5	0 0	<i>Perth.</i> A Member of the			
A. Black, Esq., M.P.	5	0 0	North United Presbyterian			
Mr. Hugh Brown	5	0 0	Church	5	0	0
Mr. Henry Bruce	5	0 0	<i>Plymouth.</i>			
Rev. Dr. H. Grey	5	0 0	D. Derry, Esq.	20	0	0
Mr. Harvey, R.S.A.	5	0 0	A. Hubbard, Esq.	10	0	0
"A Member of the Free Church."	5	0 0	A. Rooker, Esq.	10	0	0
Baillie Russell	5	0 0	Rev. J. Denniston	5	0	0
Mr. John Sinclair	5	0 0	Mr. and Mrs. Lavers	5	0	0
Mr. David Stott	5	0 0	Smaller Sums	13	3	0
James Wright, Esq. (additional)	5	0 0	<i>Reading.</i> Collection	15	17	0
Queen Street Hall, Collection			<i>Wem.</i> Mrs. Lacon	5	0	0
by Rev. Dr. Alexander	13	0 0	<i>Wiveliscombe.</i> Mr. T. Newton	10	0	0
Ditto, Special Public Meeting,			<i>York.</i> Rev. J. Parsons and			
Less Expense of Hall	8	5 8	Friends	20	1	0
Albany St. Chapel, Collection			Sums under 5l.	54	16	1
by Rev. Mr. Pulsford	5	0 0				
Other Sums	40	6 0				
<i>Exeter.</i> A. Z., by Rev. D.						
Hewitt	50	0 0				
<i>Framlingham.</i> Rev. S. A.						
Browning and Friends	5	0 0				
<i>Glasgow.</i>						
W. G. Mitchell, Esq.	50	0 0				

13,155 3 6

MISSIONARY CONTRIBUTIONS.

From 15th September to 16th October, 1858, inclusive.

Restitution	20	0	0
J. F. Halford, Esq.	5	0	0
Rev. J. Taylor	2	0	0
W. P.	0	10	0

For Mr. Birt's School, Peeltion, Cafraria.
Miss Brewin and Miss E. Brewin ... 0 10 0
A Friend, by Miss Koton

Collected by Misses Mather and Messer, for the Mission Schools at Mirzapore:—			
G. H. Foley, Esq.	0	2	6
Mrs. Foley	0	2	6
M. A. Saunders	0	2	6
Mrs. Collins	0	5	0
J. Davies	0	5	6
W. E. Yonge	0	5	6
J. Edgar, Esq.	1	0	0
J. Edgar, Jun.	1	0	0
G. Edgar, Esq.	1	0	0
Miss Messer and Friends	4	0	0
M. A. C. Harwood ...	0	5	0
Miss Hope	0	2	6
R. Hope, Jun.	0	2	6
Cotton Mather	0	10	0
Kate Mather	0	10	0
Mrs. Greatley	0	2	6
Mr. J. P. Clark	0	2	0
J. M. Greatley	0	2	6
Mr. J. Fennings	0	10	0
J. Carpenter	0	5	0
Mrs. Allen	0	5	0
R. Hope, Esq.	1	0	0
Miss Mather	0	5	0
12l. 4s. 6d.			

For New Missions in Central South Africa.
B. W. 2 0 0
Mr. Armstrong

For Extended Operations in India.
A Friend

Bishopsgate Chapel.
Ladies' Branch, by Mrs. Mannering... 14 8 10
Juvenile Branch, by Mr. A. Nodes

Chelsea Congregational Chapel, Collection in May

Clapton. Legacy of late J. Viney, Esq. less duty

Harley St. Chapel, Bow. Rev. S. Davis.

Mr. W. Howlett, Treasurer. Miss Saunders, Secretary.

Collected by—			
Miss Saunders	2	18	0
Miss Mark	1	13	0
Mrs. Hutchinson	2	13	0
Juvenile Association	2	17	0
Public Collections	8	13	4

Special, for India, by Rev. S. Davis.
Mr. Day

Horbury Chapel, per Rev. W. Roberts, on account

Kingeland. Mrs. Casterton, for the benefit of our persecuted Brethren in Madagascar

Mile End New Town, Auxiliary, per Miss Bourne, on account.....

Paddington Chapel. Collected by Mrs. Troncker.

For the Native Teacher, "James Stratten."			
Mrs. Cowen	0	2	6
Mrs. Griffiths	0	7	6
Miss Alaris Hankey	0	10	0
Mrs. Head	0	10	0
Mrs. Hopkins	0	5	0
Mr. Joyce	0	5	0
Mrs. Marnock	0	5	0
Mrs. Martin	0	5	0
Miss Morecraft	0	7	6
Mr. Nicholson	0	5	0
Mrs. Nicholson	0	2	6
Mrs. Platts	0	5	0
Mrs. Rouse	0	10	0
Mrs. Strange	1	0	0
Mrs. Savage	0	10	0
Mrs. Sanction	1	0	0
Mrs. Sarjant	0	5	0
Mrs. Thorby	0	5	0
Dr. Troncker	0	10	0
Miss Woods	1	0	0
Mr. Watson	0	10	0
In hand	1	0	0
10l.			

Park Chapel, Camden Town.

Miss Gairdner's Juvenile Society.

Collected by—			
Master Radford	0	5	6
Master James	0	4	0
Master Dalziel	0	5	1
Master Lipscombe	0	2	2
Master Watson	0	2	0
Miss and Master Hayne	0	12	7
Miss Hodson	0	3	0
Master Howe	0	1	0
Master and Miss Griffin	0	2	6
Master Howe	0	1	0
Master T. Smith	0	1	9
Miss H. Gairdner	0	5	0
Master P. Shelton	0	2	0
Master H. Radford	0	1	8
Miss S. Hodson	0	3	0
Missionary Box	0	15	3
3l. 7s. 6d.			

Southgate Road, by Mr. Wheatley

Surrey Chapel Auxiliary, per Mr. G. Harris, Jun.

Surrey Chapel School	1	2	6
Jurston Street School	1	12	3
Saudries	4	15	3
7l. 10s.			

Westminster Chapel. Collected by Mrs. Dennis for a Boy in Mr. Dennis's School, Nagercoil:—

Mrs. Tiley	0	3	3
Miss Minter	0	3	3
Miss P. Minter	0	6	6
Miss E. Minter	0	3	3
Mr. Taylor	0	1	0
Miss Bowler	0	4	0
Mr. Wood	0	5	0
Mr. and Mrs. Tucker	0	4	0
Mrs. Myland	0	2	2
Mr. Powell	0	2	6
Mr. Everett	0	2	6
Mr. Mexsey	0	2	6
Mr. Barker	0	2	6
Mr. Enman	0	1	0
Mrs. Thompson	0	1	0
Mr. Clark	0	1	0
Mr. Bird	0	0	6
Mr. Barker	0	1	0
Mr. Leaver	0	0	6
Mrs. Witton	0	0	6
Mr. Odell	0	4	6
Mrs. Dennis	0	7	7
3l.			

BEDFORDSHIRE.

Luton, per Mr. J. Osborn

BERKSHIRE.

Hungerford. Per A. Lanfear, Esq. Public Meeting, less 1l. 6d. expenses... 3 11 8

Reading. G. Palmer, Esq. (A.) 20 0 0
Mr. G. W. Palmer, (A.) 1 0 0
Mr. A. Palmer ... (A.) 1 0 0

BUCKINGHAMSHIRE.

South Auxiliary, by Mr. W. Butler.
Beaconsfield. Collections

Public Meeting

Boxes.			
Mrs. Owen	2	13	1
Miss Marshall	0	6	10
Miss Butler	0	4	8
Chapel	0	2	0
School Boys	0	9	0
School Girls	0	5	8
12l. 5s. 9d.			

Great Marlow

Cove's End, Woodburn

CAMBRIDGESHIRE.

Duxford District, by Mr. Patterson.

Foulmire. Rev. B. Davey.

Collection

Boxes. Miss Foster

Mrs. Creak	0	10	5
Mrs. Barker	0	8	6
Mrs. Wright	0	12	2
Mrs. Bateon	0	2	6
Miss and Master Wedd	0	4	0
Collected by the Sunday School, for Mrs. Gordon's School, Vizagapatam	3	15	4
Exs. 6s.; 12l. 12s. 10d.			

CUMBERLAND.

Auxiliary Society, by Wilson, Esq.

Aston. Rev. — Long.

Ladies' Association Sabbath Scholars and Teachers	2	14	6
Collections after Sermons	5	12	1
Collections at Public Meeting	7	12	11
Collections at Garrigill	3	8	9
Exs. 11s. 6d.; 12l. 13s. 5d.			

Aspatia. Rev. J. Black.

Collection at Aspatia

Collection at Blennerhasset Sabbath School

Aspatia Sabbath Scholars	0	17	2
Friends	0	3	0
Margaret Black's Missionary Box	0	5	6
9l. 8s.			

Workington. Rev. J. Rennie.

Collection after Sermons

Collection in Sabbath School	6	6	5
Collection in Public Meeting	0	8	4
Collected by—			
Miss Morley	2	18	4
Mrs. Westray	1	8	6
Exs. 11s. 8d.; 12l. 16s. 11d.			

Keewick. Rev. W. Colville.

Collection

Abraham Fisher, Esq.	2	14	0
3l. 15s.			
44 13 4			

Cockermouth. Per Mr. J. Banks.

Public Meeting, less 8s. 6d. expenses ... 6 16 10

DERBYSHIRE.

Curbar, by Mr. Harrison

DEVONSHIRE.

"G. E. Devon"

Higher Batson. Mrs. Turpie

DORSETSHIRE.

Beaminster. Rev. G. Waterman, M.A.

Collected by—

Miss Z. Brown	0	5	0
Miss Clara Hine	0	1	5
Miss Mitchell	0	18	3
Miss Virgint	0	7	4
Sunday School	0	2	0
12l. 14s. 9d.			

Blandford, per M. Fisher, Esq.

Sherborne, per R. Worsley, Esq.

DURHAM.

Sunderland Auxiliary, per W. Thackray, Esq.

ESSEX.

Auxiliary Society, per T. Daniell, Esq.

Maldon, per J. Wood, Esq.

Epping Juvenile Society, by Mr. Clements

GLOUCESTERSHIRE.
Bristol Auxiliary Society, per W. D. Wills, Esq.1041 11 9

HAMPSHIRE.
Southampton.
 Misses Randall (A.) 2 2 0
 Mr. E. M. Randall (A.) 2 2 0
 Mr. W. B. Randall (A.) 1 1 0
 57. 5s.

ISLE OF WIGHT.
West Cowes, per Mr. H. Dominy, for the Mission to India..... 1 8 0

HERTFORDSHIRE.
Bishop's Stortford.
 W. Bird, Esq., for the Native Teacher, Rebecca Bird10 0 0

KENT.
Gravesend, Rev. B. H. Klunt 20 5 0
Tunbridge Wells, per Mr. J. Wilson 16 5 0

LINCOLNSHIRE.
Brigg, Ladies Working Society, by Mrs. Bradley, for the Native Teacher, William Martin, half year..... 5 0 0

Louth Auxiliary Society.
 Rev. J. T. Barker, Secretary.
 Mr. C. Smith, Treasurer.

Collected by—
 Mrs. Marshall and Miss Hemming ... 8 17 2
 Mrs. J. Gray and Miss Smith 5 4 6
 Mrs. Colbridge and Mrs. Marshall..... 6 11 6
 Mrs. Barker and Miss Fell 3 15 6
 Miss Gray and Miss Atkinson 3 9 9
 Miss Gelsthorpe..... 0 19 3
 Miss Ashton..... 0 13 6
 Miss Gray and Pupils 5 0 0
 Misses Smith 2 7 0
 Miss L. Flowers..... 0 10 2
 Miss Hicks 0 6 6
 Miss Forman 2 1 6
 Master J. H. Gray..... 0 11 2
 Master F. Gray 0 11 6
 Master Burditt 0 4 6
 Master Colbridge 0 6 10
 Cannon Street Sunday School 2 4 1
 Fotherby ditto..... 1 0 2
 Missionary Basket 3 0 2
 After Sermons by Rev. John Sibree .. 11 7 8
 Public Meeting 32 10 3
 Communion Service 3 3 1
 Proceeds of Missionary Breakfast 7 8 8
 107 13 11
 Less Expenses 3 11 6
 104 2 5

NORTHUMBRLAND.
Anwick.
 Per M. Hindmarsh, Esq.
 Sion Meeting House, Rev. R. Greener 36 0 0
 For the Native Girls, Mary Anwick and Margery Hindmarsh 4 0 0
 40l.

North Shields,
 Per R. Pow, Esq.
 Collections 10 9 7
 Public Meeting 14 19 4
 A Friend, for India. 0 5 0

St. Andrews Sabbath School
 Juvenile Missionary Society Boxes. 2 6 10
 Emily Hadaway 1 0 6
 Christopher Dixon 0 15 0
 Jane King 0 14 11
 Meggy Harbutt 0 14 8
 M. J. Heaton 0 14 8
 M. and E. Wheldon 0 12 11
 S. B. and E. Oliver 0 12 11
 Edward Pringle 0 12 0
 Jane Wright 0 11 9
 J. and B. Oxley 0 11 9
 Thomas Pretions 0 9 7
 Jemima Robb 0 8 9
 Hannah Bell 0 7 0
 James F. Ogilvie 0 5 1
 Thomas Atkinson 0 5 0
 R. and J. Forth 0 5 0
 T. H. Wheatley 0 5 0
 Mission School (Clive Street) 0 3 11
 Ann J. Rensison 0 2 7
 Ann Elizabeth Brown 0 2 0
 Dora Brown 0 2 0
 B. Scorer 0 1 11
 James Walker 3 1 10
 Hannah Aird 0 1 4
 J. H. Kippath 0 0 8
 Dorothy Patterson 0 0 6
 Francis 0 0 6
 Proceeds of Sales from goods left at the Juvenile Missionary Bazaar 3 13 5
 Exps. 22s.; 40l. 17s. 6d.

NOTTINGHAMSHIRE.
Newark.
 Rev. T. B. Attenborough.
 Missionary Basket, including 74s. from Adult Class 15 0 0
 Collections and Subscriptions 21 0 0
 Exs. 30s.; 34l. 10s.

OXFORDSHIRE.
Oxford Auxiliary.
 Mr. George Frankling, Treasurer.
 Collections 16 19 0
 Subscribers, Annual 12 0 0
 Ditto Special 5 0 0
 Cards and Boxes 1 18 9
 Collected, Special 5 0 0
 Exs. 15s. 6d.; 40l. 2s. 3d.
 Including 15l. already sent and acknowledged.

Juvenile Association.
 Per Mr. A. S. Booth.
 Collected by—
 John Smeeton Booth 2 12 0
 Miss Rebecca Alden 0 17 0
 William Frankling, 0 15 0
 Mary Hills 0 9 3
 Sarah Maria Castell 0 6 6
 Selina Hazell 0 6 4
 Robert Hills 0 4 8
 Martha Saunders 0 4 2
 Oliver Prust Martin 0 8 8
 James Saunders..... 0 11 11

Boxes by—
 Sarah Elizabeth Booth 0 12 1
 Miss Tom's Class... 0 8 4
 Miss Osborn..... 3 6 8

Rhoda White 0 4 0
 Mary Castell 0 3 10
 John Castell 0 3 9
 Ann Cowley 0 3 0
 Elizabeth Hills 0 2 2
 Emma Hall 0 1 0
 Martha Phipps 0 1 2
 Thirza Scarsbrook... 0 1 0
 Collection after Juvenile Missionary Meeting 1 10 6
 10l.

RUTLANDSHIRE.
Ketton, per Mr. F. Pinney 1 19 0

SOMERSETSHIRE.
Bishop's Hull.
 Rev. J. Poole.
 Collection 3 6 5
 Mrs. Chorley 1 0 0
 Sabbath School 3 10 5
 Bag of Farthings... 0 1 1
 7l. 17s. 11d.
Taunton, North St. Sabbath School, per S. Pollard, Esq. 8 10 0

STAFFORDSHIRE.
Brewood and Wheaton Aston.
 Rev. B. Way.
 Public Collections... 4 9 2
 Collected by—
 Miss Smith 1 0 3
 Miss Fernie 0 6 6
 Sunday School Box 0 7 6
 Elizabeth Moore's Box 0 4 4
 Exs. 20s. 6d.; 57. 7s. 3d.

Cannock and Brownhills.
 Rev. D. Griffiths.
 Annual Collection at Brownhills 1 17 0
 Mrs. Birch 0 10 0
 Friends, by J. Birch 0 10 0
 Subscriptions 6 19 0
 For aged and infirm Missionaries.
 Mr. Barlow 0 10 0
 Mrs. Barlow 0 10 0
 Exs. 16s.; 4l.

Leek.
 Per J. Alsop, Esq.
 For General Purposes..... 14 5 11
 For Special Indian Fund..... 15 14 1
 30l.
Lichfield. Legacy under the Will of the late Mrs. Salt 15 2 7

SURREY.
Egham Hill.
 Rev. W. Knight.
 Collections 11 12 9
 The Gathering of the Children of a Family 0 5 0
 Day School Missionary Box 0 8 0
 12l. 5s. 9d.

Tooting.
 Per Mr. Smith.
 Collections..... 6 9 9
 Boyd Miller, Esq. ... 5 0 0
 Sunday School 5 14 9
 Collected by—
 Miss Hans 2 15 4
 Mrs. Chapman 0 10 0
 Exs. 7s. 9d.; 20l. 5s. 4d.

WARWICKSHIRE.
Bedworth.
 Rev. S. Hillyard.
 Annual Subscribers.
 Mr. Gibberd 1 1 0
 Mr. Gill 1 1 0
 Mrs. J. M. Linney ... 0 10 0
 Mr. Dossett 0 10 0
 Collection 3 10 3
 Rev. S. Hillyard (D.) 0 5 0

Boxes.
 Willie Horobin 0 3 6
 Mrs. Johnson 0 1 7
 Farthing Bag 0 0 8
 Exs. 8s.; 6l. 15s.

Birmingham Auxiliary Society.
 W. Beaumont, Esq., Treasurer.
 Rear Admiral Moorsom 1 1 0
 Collections.
 United Juvenile Meeting 7 10 8
 Public Meeting 23 7 0
 For Widows' Fund at Erdington, 1857 1 11 6
 Carr's Lauc.

Rev. J. A. James and Rev. E. W. Dale, M.A.
 W. Beaumont, Esq., Treasurer.
 Mr. J. Rubery, Secretary.

Collections after Public Services... 163 6 11
 Subscriptions & Donations.
 Rev. J. A. James ... 10 0 0
 W. Beaumont, Esq. 10 0 0
 John Graham, Esq. 10 0 0
 Henry Wright, Esq. 10 0 0
 Thos. Healy, Esq. ... 10 0 0
 Josh. Hall, Esq. ... 5 0 0
 Edwd. Barnett, Esq. 2 2 0
 Mr. Thomas Avery... 2 2 0
 Mr. J. B. Kenworthy 1 0 0
 Mrs. Porter 1 0 0

A Special Effort for China, by the Young Ladies at Mrs. Southwell's Establishment, Stratford House, Highgate.
 For Dr. Lockhart, for the Medical Hospital, Shanghai 10 0 0
 For Mr. and Mrs. Muirhead's Schll., Shanghai 10 0 0
 For Mr. Stronach's School, Atoy 5 0 0
 For Dr. Legge, for the College, Hong Kong..... 5 0 0
 Mr. & Mrs. E. Piercy 2 2 0
 A. B. 2 0 0
 A. B., for China 1 0 0
 Mr. J. Rubery 3 0 0
 Mrs. J. Rubery 2 0 0
 Mr. W. Graham 0 10 6
 Mr. Gittins 0 8 0
 "The Kingdom Come" 5 5 0
 Miss James 1 0 0
 "It is more blessed to give, than to receive." 5 0 0
 Recd. from Sawyer... 1 10 0
 Mr. Thomas Short... 2 2 0
 Water instead of Alcohol..... 5 0 0
 A few young Friends connected with Wilton House, for the Native Girl, Mary Aune Phipson 3 0 0

Collected by following Ladies—
 Mrs. Abbott 2 8 6
 Mrs. Allen 1 14 0
 Mrs. Bird 2 4 6
 Miss Brooks 5 3 2

Miss Hudson	3	5	6
Mrs. Harris	3	17	9
Mrs. Rayner	3	9	9
Miss Rock	1	4	10
Miss Lillington	5	15	6
Miss Perkins	7	0	0
Miss Radcliffe	0	15	0
Mrs. Scott	1	4	0
Miss Richards	2	17	6
Collected by several Ladies, per Miss Warboise	3	7	4

Missionary Boxes.

Mr. George Taylor	3	10	0
Master Davidson	1	1	0
Master John Averill	0	3	8
Miss Panny Averill	0	1	9
Miss M. Rubery	1	0	0
Mr. Saville	1	0	0
Mr. Wm. Parsons	0	4	4
Mr. Atkin Hinton	0	15	6
Mrs. Percy	0	7	6
Miss Best	1	0	0
Mrs. Beaumont's Family Box	1	14	0
Miss Lord	2	10	6
Sabbath Morning Box	1	0	9
Mr. Bull's Children's Box	0	8	8
Miss Foster	0	14	0
Miss Illife	0	4	6
The Afflicted Child's Box	0	6	3
Master H. and J. Grainger	1	16	6
Marianne Wildig	0	3	8
Mr. Castle	0	17	0

Servants' Missionary Boxes.

Mary Ann Hopkins	0	17	1
Mr. H. Wright's Servants	1	9	6
Eileen Flint	0	17	0
Servant's Offering, gained by punctuality	0	10	0
Elizabeth Peacock	0	11	2

Schools, contributed by

Carr's Lane Female Bible Class	0	15	0
Female Adult Class	1	6	6
Girls' School	11	8	6
Boys' School	13	8	6
Teachers	13	8	6
Young Men's Classes	3	2	3
Other Classes	5	12	1
Garrison Lane Girls' Sunday School	3	5	4
Teachers in Carr's Lane Girls' Sunday School	3	7	0
Girls' Sunday Sch., in Bordesley St.	1	1	3
Boat Chapel	1	3	4
Yardley, Collected by Mrs. Brittain	2	14	0

Family Boxes.

Master Willet	0	18	6
Miss Lucy Smith	0	7	5
Sunday School Children	0	7	2
Collected after Sermons	6	14	1
Palmer Street Chapel. Per Mr. E. Derrington.			
Mrs. Shakespear's School Box	0	7	10
Mrs. Price's Family Box	0	4	2
Miss Brazier ditto	0	3	0
Various ditto	1	0	0
A Friend	1	0	0
Fractions	0	0	6
414s. 0s. 11d.			

Ebenezer Chapel Juvenile Society.

Mr. S. Davis, Treasurer.			
Mr. F. Christian, Secretary.			
Collected by—			
Miss Bullivant	0	10	0
Miss Gibson	4	2	6
Miss Davis	3	3	7
Miss F. Leonard	3	10	4

Miss Salt	2	2	0
Miss Mead	1	8	4
Miss C. E. Smith	3	1	6
Miss Flower	2	8	0
Miss Robatham and Anne Lewis	0	5	0
Miss E. W. Paterson	3	12	0
Miss Boot	1	10	9
Miss Hatch	0	10	6
Miss Redding	2	1	6
Miss Pierson	0	10	0
Mrs. F. Christian	2	10	0
Miss Mary Christian	0	13	0
Miss Hard	3	18	0
Miss Elizabeth Sheath	0	8	6

Mrs. Lowe, for Native Teacher, James Hill, 10 0 0

Girls' Sabbath Sch., for Native Teacher, Sarah Mansfield Glover, 10 0 0

Ditto, for General Purposes, 11 17 10

Boys' Sabbath Sch., for Native Teacher, Charles Glover, 10 0 0

Ditto, for Scholar, James Alfred Cooper, 3 0 0

Ditto, for General Purposes, 1 0 3

Piche Hall, 0 2 0

Miss Charlotte Hunt, Mr. Joseph Benton's Missionary Box, 0 5 0

Miss Mary Christian's ditto, 0 5 2

Collected, Friends, by Rev. W. Joseph Exr., 5 7 3

130l. 7s. 3d.

Francis Street, Edgbaston.

Collected by Miss Avery.

Mr. W. H. Avery	5	0	0
Mr. R. Parry	5	0	0
Mr. A. Beaumont	1	1	0
Mr. Sutton	1	0	0
Mr. Rouge	0	10	0
Mr. Gillam	0	9	6
Mrs. Avery	0	10	0
Miss Avery	5	0	0

Collected by Miss Burton.

Mr. S. Burton	1	1	0
Mr. W. Churley	1	1	0
Mr. C. Corfield	0	10	0
Mr. J. Collins	1	1	0
Mr. J. Hinkley	0	10	0
Mr. R. L. Year	2	2	0
Mr. W. Pigott	0	10	0
Mr. B. Corfield	0	10	0
Sums under 10s.	1	5	0

Collected by Miss Williams.

Mrs. Syson	0	10	0
Mr. A. Wilson	0	5	0
Mrs. Herbert	0	3	8
Collected by Miss Petford.			
Mr. E. Phipson	4	0	0
Mrs. E. Phipson	1	0	0
Mr. J. Warden	3	0	0
Mrs. J. Warden	1	0	0
Mr. F. Rayner	1	1	0
Mrs. W. Rayner	0	10	0
Mrs. Ellary	1	10	0
Mrs. Petford	1	0	0
Miss Petford	0	5	0
Mrs. Simmons	0	6	0
Mrs. Latham	0	4	0
Miss Smith (D.)	0	10	0
Mrs. Meacher (D.)	1	1	0

Collected by Miss Taylor.

Miss Buckton	1	0	0
Mr. H. Christian	1	1	0
Mrs. H. Christian	0	10	0
Mrs. Charlton	0	10	0
Mr. J. Keep	0	5	0
Mr. Surman	0	10	0
Mr. R. H. Taylor	0	10	6
Miss Taylor	0	5	0
Mrs. Finson	1	1	0
Mrs. B. Wright	1	0	0

Mr. C. Gibbs	1	1	0
Miss Floyd, Birks-well	1	0	0
Mr. F. Keep	1	1	0

Missionary Boxes.

Mr. Bird	1	0	0
Without a Name	0	11	0
Sam Taylor	0	4	6
Master A. Payne	0	8	8

Sunday School.

Miss Taylor's Class	0	17	7
Other Classes	0	19	6
Collections	38	15	8
Small Sums, Indian Mission	2	6	8
Miss Packer, for do.	0	7	0
43l. 15s. 11d.			

Iighbury Chapel.

1857.

Collections and Sunday Schools	14	7	2
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1858.

Collections	13	4	1
Missionary Boxes	0	15	11
Sunday Schools	2	10	6
Rev. K. Hall	1	1	0
Mr. Hinton	1	0	0
Mr. Fidgin	1	1	0
Mr. Rooke	1	1	0
Mr. Forgham	1	1	0
Mr. Jones	1	1	0
21l. 15s. 6d.			

Lozell's Congregational Chapel.

Mr. Millichamp, Treasurer.

Collections, Less Expenses 60s. 11 0 5

Subscriptions.

Thomas Hickling, Esq.	5	0	0
Miss Hickling, for a year and a half	1	11	7
Mr. Robinson	1	0	0
Mrs. Abbott	0	10	0
Miss Scott (omitted last year)	0	10	0

Per Mrs. Whittingham.

Mrs. Fido	0	2	6
Misses Rogers	2	2	0
Ditto ditto, School Box	2	0	6
Mrs. Satchell	0	10	0

Missionary Boxes and Cards.

Mrs. G. Barber	0	7	0
Mrs. J. Barber	0	10	0
Miss Birch	0	16	9
Misses Greener	1	0	8
Miss M. Greener	0	10	6
Miss A. Greener	0	4	8
Miss Griffin	0	5	0
Mr. Millichamp's Family	2	19	6
Miss Morton (too late last year)	0	6	0
Miss Peels, ditto	0	6	1
Miss Ada Logers	1	8	9
Sabbath Schools	2	2	6
Ditto, Private Box	0	3	6
Mr. T. Vaughan	0	2	1
Mrs. Whittingham	0	6	0
Miss Bessy Williams	0	7	4
Mr. Wright	0	7	0
Fractions	0	0	5
37l.			

Salley.

Collection	2	1	5
Collected by a Member	0	8	7
2l. 10s.			
747 15 6			
Less Expenses	11	13	9
736 1 9			

Warwick.
T. Snape, Esq., Treasurer.
1857.

Subscriptions.

Mr. R. G. Reading	1	1	0
Mr. J. H. Nelson	1	1	0
Mr. Humphreys, Pil-lerton House	1	1	0
Mr. T. Snape	1	1	0
Mr. J. Satchell	0	10	0
Rev. E. G. Glanville	0	10	6
Rev. J. W. Percy	0	5	0
Mr. W. G. Perry	0	5	0
Mrs. R. Laurie	0	5	0
Mr. R. Lafore	0	5	0
Mr. G. Cotton	0	5	0
Mr. M. Turnbull	0	5	0
Mr. R. Walton	0	5	0
A Friend	0	5	0
Sabbath Collections	7	7	0
Annual Meeting	1	14	2

Missionary Prayer Meetings, for Widows' & Orphans' Funds

Missionary Boxes	2	14	11
Mr. J. Bailey (D.)	1	0	0
Collected by Master Satchell	1	1	7

Miss Browne's Young Ladies, including Miss Barnett & Miss Kate Hall, 1l. 3s. 2d. 1 8 9

Miss Percy 0 13 8

Misses Cotton 0 16 9

Miss Page 0 5 0

Exs. 25s. 10d.; 24l. 2s. 9d.

1858.

Subscriptions.

Mr. R. G. Reading	1	1	0
Mr. J. H. Nelson	1	1	0
Mr. J. Snape	1	1	0
A Friend	0	5	0
Rev. J. W. Percy	0	5	0
Mr. R. Walton	0	5	0
Mr. M. Turnbull	0	5	0
Mr. W. G. Perry	0	5	0
Mr. Cotton	0	5	0
Mrs. Halford	0	5	0
Mrs. Laurie	0	5	0
Mr. Jas. Bailey (D.)	1	0	0
E. Greaves, Esq.	1	0	0
M.P. (omitted) (D.)	1	0	0
Missionary Prayer Meetings, for Widows' & Orphans' Fund	0	17	10
Collections	8	7	5
Annual Meeting	2	11	3

Collectors' Books.

Miss Percy	0	10	0
Miss Cotton	0	12	10

Missionary Boxes.

Master Mansill	0	3	2
Miss Buckley	0	1	3
Miss Naughton	0	2	1
Miss Standish	0	6	9
Mrs. Styles	0	3	6
Master T. Heathcote	0	3	0
Miss Foote	0	2	4
Mrs. Good	0	4	4
Miss Louthey	0	11	1
Miss Burton	0	3	6
Miss Leven	0	6	0
Sabbath School Box	0	10	0
Young Ladies at Miss Brown's	0	11	1
The late Master Satchell	0	10	0
Fractions	0	0	3
Exs. 25s. 7d.; 22l. 1s. 10d.			
40 4 7			

WESTMORELAND.
Hindlow, Rev. J. O. Routh, for New Missions in Central South Africa. 1 0 0

WILTSHIRE.

Goutacre.

Ann Read's Box	0	6	0
Ditto Card	0	9	0
Eliza Taylor's Box	0	1	4

For the Missionary Ship.	
Eliza Taylor	0 6 8
Martha Guy	0 7 6
Ann Blackman	0 4 6
Sarah Lewis	0 2 8
Anna Maria Lewis	0 3 0
Azenath Lovelock	0 1 8
Francis Hillier	0 1 2
2l. 2s. 6d.	

WORCESTERSHIRE.

Auxiliary Society.	
E. Wall, Esq., Treasurer.	
Dudley.	
Rev. D. H. Shoebottom.	
For Widows' Fund.	7 9 0

Collections.	
After Sermons	22 13 1
After Address to Sunday Schools	2 6 7
After Public Meeting	5 11 6
Annual Subscriptions	10 10 11
Juvenile Missionary Society, Subscriptions	18 7 3

Sunday Schools.	
Collections	11 12 1
Ditto Missionary Boxes	4 0 4
Female Bible Class, Subscriptions	1 1 6
Collected by Fickerill (a Blind Man)	0 13 0
For Four Orphan Children at Mirzapore	12 0 0
A Thank Offering	3 0 0
Do, Mr. J. Tandy	1 0 0
Do, Mr. Josh. Hall	2 0 0
Do, Special for India	5 0 0
Do, do, J. Whitehouse, Esq.	10 0 0

For Native Teacher, Jas. Dawson, by J. Whitehouse, Esq.		10 0 0
Do, Juo. Whitehouse, by Mrs. Whitehouse		10 0 0
Exs. 48s.; 135l. 17s. 3d.		

Redditch.

Rev. T. Ashwell.	
Missionary Boxes	9 10 10
Collections	4 11 2
Exs. 12s.; 13l. 10s.	

Stourbridge.

Rev. J. Richards.	
Collections.	
After Sermons	7 5 0
After Public Meeting	2 2 3
At Boys' School	3 5 0
At Girls' School	0 12 0
Missionary Boxes	1 9 4
14l. 14s. 4d.	

Worcester.

Rev. Dr. Hurdall.	
For Widows' Fund.	6 1 0
Annual Subscriptions.	
E. Padmore, Esq.	1 1 0
D. Everett, Esq.	2 2 0
W. Hill, Esq.	1 1 0
E. Gillam, Esq.	1 1 0

T. R. Hill, Esq.	1 1 0
E. Wall, Esq.	1 0 0
E. Evans, Esq.	0 10 0
Jabez Horn, Esq.	1 0 0
Rev. Dr. Redford	0 0 0
Rev. Thos. Dodd	1 1 0
Mr. Geo. Joseland	1 0 0
Mr. James Cope	0 10 6
Mrs. Taylor	0 10 6
Miss Chilvers	0 6 0

For Native Teacher.		
Richard Evans, by T. R. Hill, Esq.		10 0 0
For Native Schools in India, by Miss Richards		1 19 1
Missionary Boxes	6 2 11	
Home School Missionary Box	6 6 4	
Blackhouse Do.	0 16 2	
Miss Barnett, of Hallow	0 10 8	
Mr. Staigt, of Do.	0 2 8	
Mr. Bluck, of Ombersley School	0 3 4	
Miss Pardoe, Comhampton	0 9 6	
Young People's Missionary Society	25 15 0	
Collections after Sermons	22 17 0	

Countess of Huntingdon's Chapel.	
Rev. J. Wardley.	
Collections and Missionary Boxes	12 9 6
Do, at Guildhall after Public Meeting	7 2 10

Leigh Sinton.

Rev. G. Bearcroft.	
Collections after Sermon	4 0 4
Sacramental Collection	1 9 6

Missionary Boxes.

Miss Lucretia Jones	4 18 7
Miss Smith	0 16 0
Mr. Bennett	2 5 3
Mr. Benson	1 3 1
Sunday School Children	1 16 4
Hannah Harley	0 7 9
Miss Load	0 5 8
Exs. 40s.; 125l. 1s. 11d.	
Less Expenses	292 3 6
	6 16 10
	285 6 8

Including 13l. 10s. 9d. previously acknowledged.	
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YORKSHIRE.

Halifax Auxiliary Society.	
M. Oates, Esq., Treasurer.	

Brighouse.

Rev. R. Harley, F.R.A.S.	
Collections	13 13 11
Collected by—	
Mrs. Sugden and Mrs. Allatt	17 8 0
Mrs. Atkinson and Miss H. M. Freeman	3 16 0

Ladies' Sewing Society, for Native Teacher, Thomas Pullan Sugden		10 0 0
A Friend, for the Native Teacher, Peter Hirst Allatt		10 0 0
54l. 17s. 11d.		

Elland, Rev. J. Hilliard, Collection		2 8 0
Exs. 45s.; 55l. 6s. 11d.		
Middlesbro' on Tees, Sabbath School		1 17 6

Scarborough Auxiliary, per Mr. R. Huie, Jun., on account		56 7 7
York, Mr. Fielden Thorp		1 0 0

WALES.

Fishguard, Mrs. Luke, for India Special Fund		1 0 0
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SCOTLAND.

Brechin, A Friend to Missions		5 0 0
Dumfriesshire, W.B.		4 0 0

Edinburgh Auxiliary Society.

Mr. W. F. Watson, Treas. For Special Indian Fund.		
Amount acknowledged in preceding List		216 5 8
Mrs. Irvine	3 0 0	
Captain Karley	3 0 0	
Mrs. Moore	3 0 0	
Mr. W. Steven	3 0 0	
Mr. J. Peterson	2 10 0	
Mr. W. Peterson	2 10 0	
Rev. Dr. Alexander	2 2 0	
Mrs. Lothian	2 2 0	
Mr. J. McAndrew	2 2 0	
Jun.	2 2 0	
Mr. J. Boyd	1 1 0	
Mr. Forbes Gow	1 1 0	
Mr. Brown, Preacher	1 0 0	
Mr. W. Dickson	1 0 0	
An Episcopal Clergyman	1 0 0	
Mr. and Mrs. Greirson	1 0 0	
Miss Irvine	1 0 0	
Mrs. M'Laren	1 0 0	
Dr. Kenneth Macqueen	1 0 0	
H. J.	1 0 0	
Mr. Muston	1 0 0	
Miss Ponton	1 0 0	
Captain Walker	1 0 0	
Dr. George Wilson	1 0 0	
Mr. A. Beaton	0 10 6	
Rev. P. Peterson	0 10 0	
Mr. R. G. Stewart	0 10 0	
Mr. Swanston	0 10 0	
Other Sums	0 17 6	
	256 11 8	

A.C., for New Missions in Central South Africa		0 2 1
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Roxburghshire, J. T.		1 0 0
Frickheim, E. U. Church Sabbath Classes		0 8 6
Exs. 14s. 9d.; 257l. 7s. 6d.		

Edinburgh Medical Missionary Society, per Dr. Coldstream, to aid Dr. Hobson, Shanghai, in the publication of his series of Medical Works in the Chinese language		20 0 0
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Hawick.

For New Missions in Central South Africa, Congregational Union Sabbath School Box		0 12 0
Miss Alice R. Munro, Ditto		0 5 6
17s. 6d.		

Helensburgh, Legacy of late Mrs. McGlip		2 2 11
Irvine, A Friend		0 10 6

Laurence Kirk.

Rev. A. Noble.	
Collection	3 3 9
Subscriptions	0 16 3
	4l.

Millseat.

Rev. G. Saunders.		
From a Friend in Peterhead		1 0 0
From another Do.		0 10 6
Per James Saunders.		

IRELAND.

Hibernian Auxiliary, per Rev. J. Hands, on account		60 0 0
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AUSTRALIA.

Per Rev. Dr. Ross.		
Campbellton, per Rev. S. M. Creagh		1 19 0
Forest Creek, Castle-matine, Sabbath School		5 0 0

Richmond.

Rev. J. P. Sunderland.		
Ladies' Missionary Working Association, for Native Teachers in Western Polynesia, to be called Adam Cairns, J. P. Sunderland, John Dixon, & A. Bonar		4 0 0

Sydney.

The Rev. A. and Mrs. Buzscoot		2 0 0
Collection by Rev. Hutton King		7 10 0
50l. 8s.		

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Burdley, Bart Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 225, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hunds, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

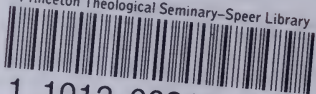
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